

February 11.2010

**MARILLA TOWNSHIP BOARD MEETING**  
**April 8, 2010**

Meeting was called to order at 7:00 P.M.

Officers present were Holly Waldo Supervisor, Margaret Rybicki, Clerk, Patricia Ellis, Treasurer, Karen Bingman, Trustee, Pat Taylor, Trustee,

Guests present were, Reggie Asplet Assessor, Jerry Peterson & Jim Russell Road Commission, Russ Taylor, Rebekah Johnson, Phyllis Chollett, Betty Buda, Jan Thomas, Neil Crawford. .

The Pledge of Allegiance was said.

By consensus bills for December and January were accepted.

**PUBLIC COMMENT** Phyllis Chollett asked if the Historical Society could be open on Saturdays this year from May till October.. This was approved with the understanding that if a request is made to rent the hall on a Saturday the historical society will relinquish the hall. Margaret stated that the hall is rented in August the people need to set a definite day (1<sup>st</sup> or 2<sup>nd</sup> Sat.) The Historical Society will be holding their Strawberry Social on June 11<sup>th</sup> and their Christmas Party in December.

**ROAD COMMISSION:** Jerry Peterson handed out information on how the Road Commission divides up their budget money for work done on primary roads in each township such as roadside clean up, brining, surface & shoulder maintenance ect. Marilla total was \$ 131,595.83. They will be working on Nine Mile Road this summer. Marilla Townships section of Nine Mile will not be completed till 2012 .Some counties are turning paved roads into gravel roads but this will not be done in Manistee County...

**CLERK:** Margaret reported that Clean Up Day will be Saturday June 26<sup>th</sup> from 8 to 12. Hazardous Waste will be collected at the Road Commission on August 21 from 9-12. They may also be collecting out dated medications this will be announced later. Census forms will be coming in March please fill them out as this is how they set the revenue amounts for States & Counties.

**TREASURER:** Pat reported that very little money came in for December & January. The last day to pay taxes without penalty will be Tues Feb. 16<sup>th</sup> due to the 15<sup>th</sup> being a legal holiday.

**TRUSTEE'S**

**Karen** reported that she attended a meeting where Rep. Dan Scripps reported on a bill he will be presenting to the House (Bill#1359). He would like to put all water, above ground and below ground into Public Trust. This would mean that all wells would become public water. This is something the public should be sure they keep informed on.

**Pat Taylor** asked if any progress has been made on updating the resolutions Holly reported that she has been working with Sue Wagner of the County Planning Commission and the map is in the process of being corrected and the resolutions are being brought up to date.

**ZONING ADM** Vic was not present but sent word he has no new permits issued.  
**ASSESSOR** Reggie reported that they are waiting 2010 Equalization Ratios & Multipliers from the State for the Board of Review. Board of Review will be held on Monday March 15<sup>th</sup> from 9:00am to 3:00pm and Tuesday March 16<sup>th</sup> from 2:00 pm to 8:00p.m. The Organizational meeting will be Thursday March 11<sup>th</sup> at 7:00 pm. This is a work session and no appeals are heard at this meeting.

All of Marilla records are now on the computer. The State has taking over the training of Assessors and at the present time they have discontinued all training. They are in the process of changing levels for Assessors.

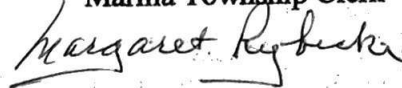
**SUPERVISOR** Holly reported that she is helping on a committee for recycling. Marilla may take their recycling to the Betsie Valley School. Some progress has been made but recycling still has not been finalized.

She has been looking for a new attorney for the township. MTA has given her some information and she is following up on this.

There being no other business meeting was adjourned at 7:20p.m  
Next meeting April 8, 2010 at 7:00 p.m.

APPROVED

MARGARET RYBICKI  
Marilla Township Clerk



**MARILLA TOWNSHIP  
FINANCIAL REPORT  
December, 2009**

**December, 2009**

**BEGINNING BALANCE \$152,544.87**

Mesick-election \$ 451.13  
Interest 19.27

**TOTAL \$470.40**

**CHECKS #4182-4201 \$17,603.16**

**ENDING BALANCE \$135,412.11**

CD'S  
378901 \$3,528.96  
378902 3,528.96  
7180014773 3,142.98  
7189914760 3,149.91

**TOTAL \$13,350.81**

**PERPETUAL CARE**

**BEGINNING BAL. \$1,535.74 CD #3798503 \$2,500.00**  
Interest .00  
Interest CD 15.77  
**Balance \$1,551.51**

**CEMETERY TIMBER FUND**

**BEGINNING BAL. \$8,436.54**  
Interest- 0.00  
Interest 0.00

**BALANCE \$8,436.54**

**HALL IMPROVEMENT FUND**

**BEGINNING BALANCE \$14,659.95**  
Interest 1.87

**BALANCE \$ 14,661.82**

**MARILLA TOWNSHIP  
FINANCIAL REPORT  
January, 2010**

**BEGINNING BALANCE** **\$135,412.11**

|                  |              |
|------------------|--------------|
| State            | \$3,725.00   |
| County-roads     | 479.07       |
| County-Swamp tax | 881.60       |
| Cemetery plots   | 800.00       |
| Interest         | <u>17.62</u> |

**TOTAL** **\$5,903.29**

**CHECKS #4202-4221** **\$3,692.92**

**ENDING BALANCE** **\$137,622.48**

|             |            |
|-------------|------------|
| <b>CD'S</b> |            |
| 378901      | \$3,528.96 |
| 378902      | 3,528.96   |
| 7180014773  | 3,142.98   |
| 7189914760  | 3,177.54   |

**TOTAL** **\$13,378.44**

**PERPETUAL CARE**

|                       |                     |                    |                   |
|-----------------------|---------------------|--------------------|-------------------|
| <b>BEGINNING BAL.</b> | <b>\$1,551.51</b>   | <b>CD #3798503</b> | <b>\$2,500.00</b> |
| <b>R. Howes</b>       | <b>100.00</b>       |                    |                   |
| <b>Interest</b>       | <b>.00</b>          |                    |                   |
| <b>Interest CD</b>    | <b><u>00.00</u></b> |                    |                   |

**Balance** **\$1,651.51**

**January, 2010**

**CEMETERY TIMBER FUND**

**BEGINNING BAL.** **\$8,436.54**

**Interest-** **0.00**

**Interest** **0.00**

**BALANCE** **\$8,436.54**

**HALL IMPROVEMENT FUND**

**BEGINNING BALANCE** **\$14,661.82**

**Interest** **1.87**

**BALANCE** **\$ 14,663.69**